436 Romeo Road 312 Rochester, MI

See Listing Report inside for details!

MLS# 20251053033

BED BATH (FULL/HALF)

2 1.0

SQ. FT. ACREAGE

817 0.0

COUNTY

Oakland

SCHOOL DISTRICT

Rochester

TAXES (WINTER/SUMMER)

(/)

YEAR BUILT

1964

GARAGE

1 Assigned Space

STYLE

Ranch

WATER

Public (Municipal)

BASEMENT

Common, Unfinished

HEATING / COOLING

Baseboard, Hot Water, Natural Gas

Ceiling Fan(s), Wall Unit(s)







Don't Make A Move Without ME!!

DON'T MAKE A MOVE WITHOUT stopping by for a visit to this totally remodeled -entry level- 2 bedroom ranch condo offered for LEASE. Features include updated kitchen with subway tile backsplash and stainless steel appliances. Updated bath with new fixtures, tub surround and ceramic tile floor. Spacious living room, kitchen, both with beautiful luxury vinyl flooring. Newer carpet in both bedrooms. Stay cool and comfortable w/newer wall unit a/c units. In unit newer stackable washer & dryer. Updated light fixtures. Tastefully painted throughout. Many updates and improvements completed within the last two years. Private storage provided in the large community basement. This unit has the largest lockable storage of them all. Excellent location across from Howlett Park and just minutes away from all that beautiful downtown Rochester has to offer. Gas, water, snow removal, lawn and exterior maintenance are included in the association fee. Association fee paid by landlord.



Caron Koteles Riha

248-379-6651

, III,

caron@caronkoteles.com





436 Romeo Road 312 Rochester, MI

\$1,400

BED BATH (FULL/HALF)

2 1/0

SQ. FT. ACREAGE

817 0.0

COUNTY Oakland

SCHOOL DISTRICT

Rochester

TAXES (WINTER/SUMMER)

(/)

YEAR BUILT

1964

GARAGE

1 Assigned Space

STYLE

Ranch

WATER

Public (Municipal)

BASEMENT

Common, Unfinished

HEATING / COOLING

Baseboard, Hot Water, Natural Gas

Ceiling Fan(s), Wall Unit(s)























Caron Koteles Riha

248-379-6651

Â,

caron@caronkoteles.com

www.caronkoteles.com

436 Romeo Road 312 Rochester, MI

\$1,400

BED BATH (FULL/HALF)

2 1/0

SQ. FT. ACREAGE

817 0.0

COUNTY Oakland

SCHOOL DISTRICT

Rochester

TAXES (WINTER/SUMMER)

(/)

YEAR BUILT

1964

GARAGE

1 Assigned Space

STYLE

Ranch

WATER

Public (Municipal)

BASEMENT

Common, Unfinished

HEATING / COOLING

Baseboard, Hot Water, Natural Gas

Ceiling Fan(s), Wall Unit(s)























Caron Koteles Riha

248-379-6651

Â,

caron@caronkoteles.com

www.caronkoteles.com

436 Romeo Road 312 Rochester, MI

\$1,400

BED BATH (FULL/HALF)

2 1/0

SQ. FT. ACREAGE

817 0.0

COUNTY Oakland

SCHOOL DISTRICT

Rochester

TAXES (WINTER/SUMMER)

(/)

YEAR BUILT

1964

GARAGE

1 Assigned Space

STYLE

Ranch

WATER

Public (Municipal)

BASEMENT

Common, Unfinished

HEATING / COOLING

Baseboard, Hot Water, Natural Gas

Ceiling Fan(s), Wall Unit(s)























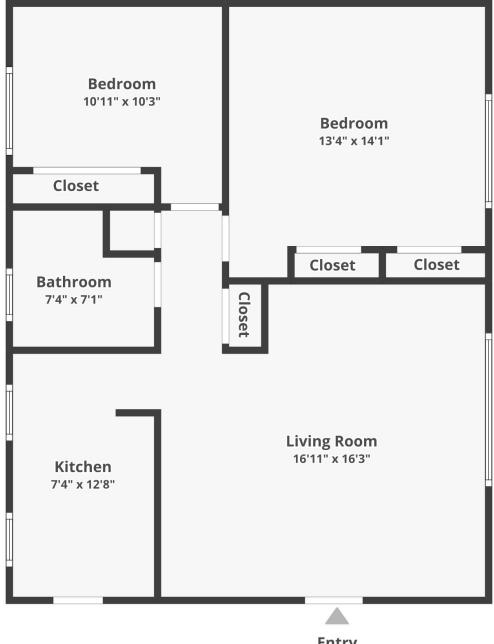
Caron Koteles Riha

248-379-6651

Â,

caron@caronkoteles.com

www.caronkoteles.com



Entry

436 Romeo Road Unit#312, Rochester 48307-1664

MLS#: 20251053033 02152 - Rochester \$1,400 Area: Trans Type: Lease \$1,400 School D: County: Oakland Rochester

Coming Soon Status: Activation Date: 11/15/2025



Location Information No Lot Information <u>Garage:</u> Condominium Prop Type: Tot Grg Sp: 0.0 Acreage: No Garage Lot Dim: Rochester Gra Sz: City: Mailing City: Rochester Grg Dim: Rd Front Ft: Side of Street: Grg Feat: 1 Assigned Space Location:

Parkdale / Rochester Road Directions: Rochester Road to Romeo Road East

Square Footage Layout

Est Fin Abv Gr: Arch Style: Rooms Ranch Est Fin Lower: Beds: 1.0 Est Tot Lower: Baths: Arch Level: 1 Storv

Est Tot Finished: 817 Waterfront Information General Information Water Name: Year Built: 1964 Water Facilities: Year Remod: 2022

Water Features: **Rental Agreement** Possession: Water Front Feet:

Recent CH: 11/11/2025 : Coming Soon : ->CS

Lease Information

Application Fee: \$0.00 Security Deposit: 2,100.00 Additional Fees: \$300.00 Terms Offrd: Lease Lease Type: Apartments, Condominium Smoking Allowed:

Lease Length: 12 Months, 13-24 Months, 25-36 Parking: Assigned

Months

Rent Includes: Association Fee, Water/Sewer, Snow Removal, Trash Collection, Water, Yard Maintenance

Maintenance On-Site, Laundry In-Unit Tenant Amen:

Spec Policies:

Pub Rmks:

Rent Spree: RentSpree Online Rental App

Features Entry Location: Pets Allowed: Call Ground Level w/Steps

Foundation: **Basement** Fndtn Mtrls:

Basement: Unfinished, Common

Exterior Feat: Grounds Maintenance, Lighting

Exterior: Construct Feat:

Porch Type: Roof Mtrls: Asphalt

Appliances: Dishwasher, Disposal, Dryer, Free-Standing Electric Range, Free-Standing Refrigerator, Microwave, Washer Interior Feat: Cable Available, Circuit Breakers, Entrance Foyer, Programmable Thermostat, Furnished - No

Ceiling Fan(s), Wall Unit(s) Paved, Pub. Sidewalk Heat & Fuel: Natural Gas, Baseboard, Hot Water Coolina: Wtr Htr Fuel: **Natural Gas** Road Frontage:

Public (Municipal) Water Source: Sewer: Sewer (Sewer-Sanitary) Room Information

Room **Dimensions** <u>Flooring</u> Room Level **Dimensions** <u>Flooring</u> Bath - Full First/Entry 8 x 7 Ceramic **Bedroom** First/Entry 12 x 9 Carpet **Bedroom - Primary** First/Entry 13 x 13 Breakfast Nook/Room First/Entry 5 x 5 Luxury Vinyl Tile/I Carpet **Dining Room** First/Entry 13 x 6 Luxury Vinyl Tile/Kitchen First/Entry 8 x 10 Luxury Vinyl Tile/I

Living Room First/Entry 16 x 11 Luxury Vinyl Tile/Other Basement 8 x 24 Concrete

Other Basement 25 x 32 Concrete Legal/Tax/Financial

Property ID: 1511330013 Short Sale: No Home Warranty:

Ownership: Standard (Private) Occupant: Tenant

Taxable Value: Existing Lease: SFV: No

Legal Desc: T3N, R11E, SEC 11 OAKLAND COUNTY CONDOMINIUM PLAN NO 1729 ROCHESTER VILLAGE CONDO UNIT 13, BLDG A L 35285 P 222 4-8-

05 FR 327-001

Subdivision: **ROCHESTER VILLAGE CONDO**

Terms Offered: Lease Listing Exemptions: Homeowner Association Information

Assoc Fee Amt: 338 Working Capital: Association Contact\Website:

Fee Frequency: Monthly Association Phone\Email: 586-739-6001

Gas, Water Fee Includes:

Listing Office -

List Office: Real Estate One-Rochester

Remarks

DON'T MAKE A MOVE WITHOUT stopping by for a visit to this totally remodeled entry level 2 bedroom ranch condo offered for LEASE. Features include updated kitchen with subway tile backsplash and stainless steel appliances. Updated bath with new fixtures, tub surround and ceramic tile floor. Spacious living room, kitchen, both with beautiful luxury vinyl flooring. Newer carpet in both bedrooms. Stay cool and comfortable w/newer wall unit a/c units. In unit newer stackable washer & dryer. Updated light fixtures. Tastefully painted throughout. Many updates and improvements completed within the last two years. Private storage provided in the large community basement. This unit has the largest lockable storage of them all. Excellent location across from Howlett Park and just minutes away from all that beautiful downtown Rochester has to offer. Gas, water, snow removal, lawn and exterior maintenance are included in the association fee. Association fee paid by landlord.

Sold Information Sold Price: Sold Date: Financing:

Notices and Disclaimers 1. Through this platform, users MUST NOT IN ANY WAY: (i) make offers of broker compensation; (ii) disclose broker compensation; (iii) represent brokerage services are free or available at no cost unless no financial compensation from any source will be received; or (iv) make any concession limited to or conditioned on the retention of or payment to another broker or representative. ANY DISCOVERED VIOLATION OF THE FOREGOING SHOULD BE IMMEDIATELY REPORTED BY THE DISCOVERING PARTY TO REALCOMP II LTD FOR APPROPRIATE ACTION.

^{2.} Broker commissions are not set by law and are fully negotiable.





AREAREPORT

VERY CONVENIENT

This home is in a very convenient area. Some daily errands in this location require a car and most major services are within 1 mile.











GYM



0.3

0.3

0.3

0.4 MILES

0.4 MILES



MOVIE THEATER

GROCERIES

COFFEE

PHARMACY

3.2 MILES

0.6

0.5

0.5





THE GREAT OUTDOORS

MILES

This home is located near a variety of outdoor activities.

POPULAR

| 19 | PARK ROCHESTER PLAY | 0.6 MILES |
|-----------|-------------------------------------|--------------|
| | DOG PARK ELIZABETH PARK | 0.6 MILES |
| F | GOLF COURSE GREAT OAKS COUNTRY CLUB | 1.1 MILES |



OUTDOOR

REPORT



LAKE

~~~

**TOMMY'S LAKE** 

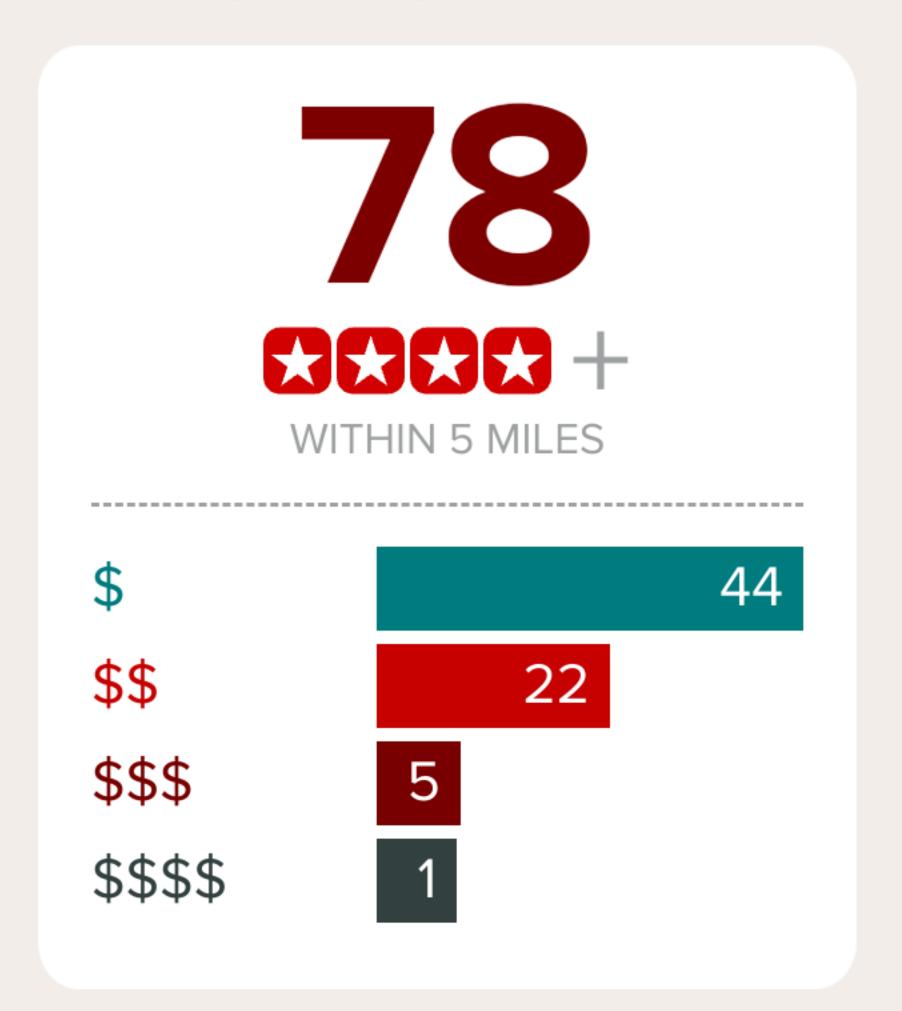


### FOOD REPORT



## **NEIGHBORHOOD EATS**

This home is located near 66 moderately priced restaurants and has an average variety of cuisines.



## GOOD EATS BY CATEGORY

| AMERICAN      | 21 |
|---------------|----|
| PIZZA         | 12 |
| FAST FOOD     | 9  |
| MEXICAN       | 7  |
| INTERNATIONAL | 6  |
| ASIAN         | 5  |
| BARS          | 4  |
| ITALIAN       | 3  |
| SEAFOOD       | 3  |
| OTHER         | 6  |



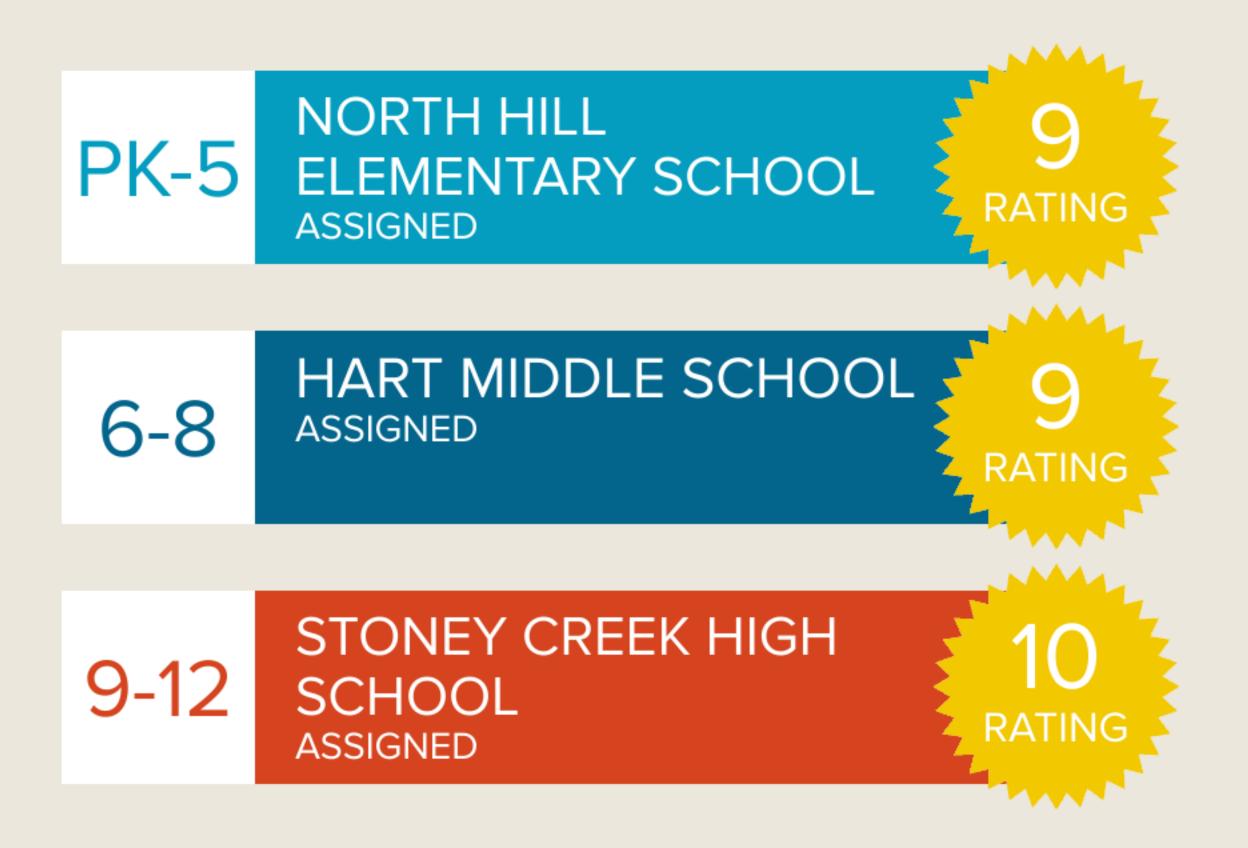
**DISCLAIMER:** The information in this report is from third-party sources and its accuracy cannot be guaranteed.



## SCHOOL REPORT

## SCHOOLS IN YOUR AREA

The assigned schools are above average for the area. There are also 8 private schools within 5 miles.











#### LEAD-BASED PAINT LANDLORD'S DISCLOSURE FORM

#### **Lead Warning Statement**

Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Before renting pre-1978 housing, lessors must disclose the presence of known lead-based paint and/or lead-based paint hazards in the dwelling. Lessees must also receive a federally approved pamphlet on lead poisoning prevention.

| I. Landlord's Disclosure (initial)                                                                                                                                                                                                                                                                                                                 |  |                                             |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|--|--|
| Presence of lead-based paint and/or lead-based paint hazards (check one below):  Known lead-based paint and/or lead-based paint hazards are present in the housing (explain):                                                                                                                                                                      |  |                                             |  |  |  |
| Landlord has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.  (b) Records and reports available to the landlord (check one below):  Landlord has provided the tenant with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below): |  |                                             |  |  |  |
| Landlord has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.                                                                                                                                                                                                                                  |  |                                             |  |  |  |
| Landlord certifies that to the best of his/her knowledge, the Landlord's statements above are true and accurate.                                                                                                                                                                                                                                   |  |                                             |  |  |  |
| Date: 11/10/2025   15:34 EST                                                                                                                                                                                                                                                                                                                       |  | Landlord Docusigned by:  ULESH TIWARI       |  |  |  |
| Date: 11/10/2025   15:36 EST                                                                                                                                                                                                                                                                                                                       |  | Lokesh Ffwari  Joshi kalpana  Joshi Kalpana |  |  |  |
| II. Agent's Acknowledgment (initial)    Columbia                                                                                                                                                                                                                                                                                                   |  |                                             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                    |  | Caron Esteles Riha Caron Roteles Riha       |  |  |  |
| III. Tenant's Acknowledgment (initial)                                                                                                                                                                                                                                                                                                             |  |                                             |  |  |  |
| (a) Tenant has received copies of all information listed above.  (b) Tenant has received the federally approved pamphlet <i>Protect Your Family From Lead In Your Home</i> .  Tenant certifies to the best of his/her knowledge, the Tenant's statements above are true and accurate.                                                              |  |                                             |  |  |  |
| Date:                                                                                                                                                                                                                                                                                                                                              |  | Tenant(s)                                   |  |  |  |
| Date:                                                                                                                                                                                                                                                                                                                                              |  |                                             |  |  |  |