See Listing Report inside for details!

MLS# 20251025141

BED BATH (FULL/HALF)

2 1.0

SQ. FT. ACREAGE

810 0.0

COUNTY

Oakland

SCHOOL DISTRICT

Lake Orion

TAXES (WINTER/SUMMER)

(\$723/\$1,468)

YEAR BUILT

1972

GARAGE

Attached, Door Opener, Electricity, Side Entrance

STYLE

Ranch

WATER

Public (Municipal)

BASEMENT

HEATING / COOLING

Forced Air, Natural Gas

Ceiling Fan(s), Central Air







Don't Make A Move Without ME!!

DON'T MAKE A MOVE WITHOUT seeing this beautifully maintained ranch-style condo in the highly sought-after Keatington community, where low-maintenance living meets exceptional lifestyle amenities! Inside you'll experience a bright, sun-filled, interior with neutral tones throughout. The spacious living room flows into a dining area and into the ceramic-tiled kitchen with all appliances included. Enjoy the dining area where you can entertain guests or host family game nights. You'll love the two generous bedrooms, especially the primary with a large walk-in closet for all your storage needs. Relax in the quiet neighborhood surrounded by lovely, low-maintenance perennial plantings—or take advantage of the incredible local lifestyle, including private lake privileges on all-sports Lake Voorheis! Spend your summers enjoying the beach, boat launches, playgrounds, and docks just moments from your door. Additional highlights: 1-car attached garage, HOA dues that cover water, sewer, trash, snow removal, lawn care, and exterior maintenance. Enjoy true single-level living with no stairs to navigate and an ideal location just minutes from I-75, Great Lakes Crossing, and walking or biking distance to top-rated schools and shopping. Move-in ready. Don't wait—this is easy, stress-free living at its best!

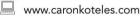


Caron Koteles Riha

248-379-6651

Â,

caron@caronkoteles.com









BED BATH (FULL/HALF)
2 1.0

SQ. FT. ACREAGE

810 0.0

COUNTYOakland

SCHOOL DISTRICT Lake Orion

TAXES (WINTER/SUMMER) (\$723/\$1,468)

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BED BATH (FULL/HALF)
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COUNTYOakland

SCHOOL DISTRICT Lake Orion

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BED BATH (FULL/HALF)

2 1.0

SQ. FT. ACREAGE

810 0.0

COUNTY Oakland

SCHOOL DISTRICT

Lake Orion

TAXES (WINTER/SUMMER)

(\$723/\$1,468)

YEAR BUILT

1972

GARAGE

Attached, Door Opener, Electricity, Side Entrance

STYLE

Ranch

WATER

Public (Municipal)

BASEMENT

HEATING / COOLING

Forced Air, Natural Gas

Ceiling Fan(s), Central Air



















3052 Milewood Cr, Leisz Orlon, IIII 4030 Floor 5



Caron Koteles Riha

248-379-6651

Â,

caron@caronkoteles.com





2 1.0

SQ. FT. ACREAGE

810 0.0

COUNTYOakland

SCHOOL DISTRICT

Lake Orion

TAXES (WINTER/SUMMER)

(\$723/\$1,468)

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Ceiling Fan(s), Central Air













No photo available at this time No photo available at this time



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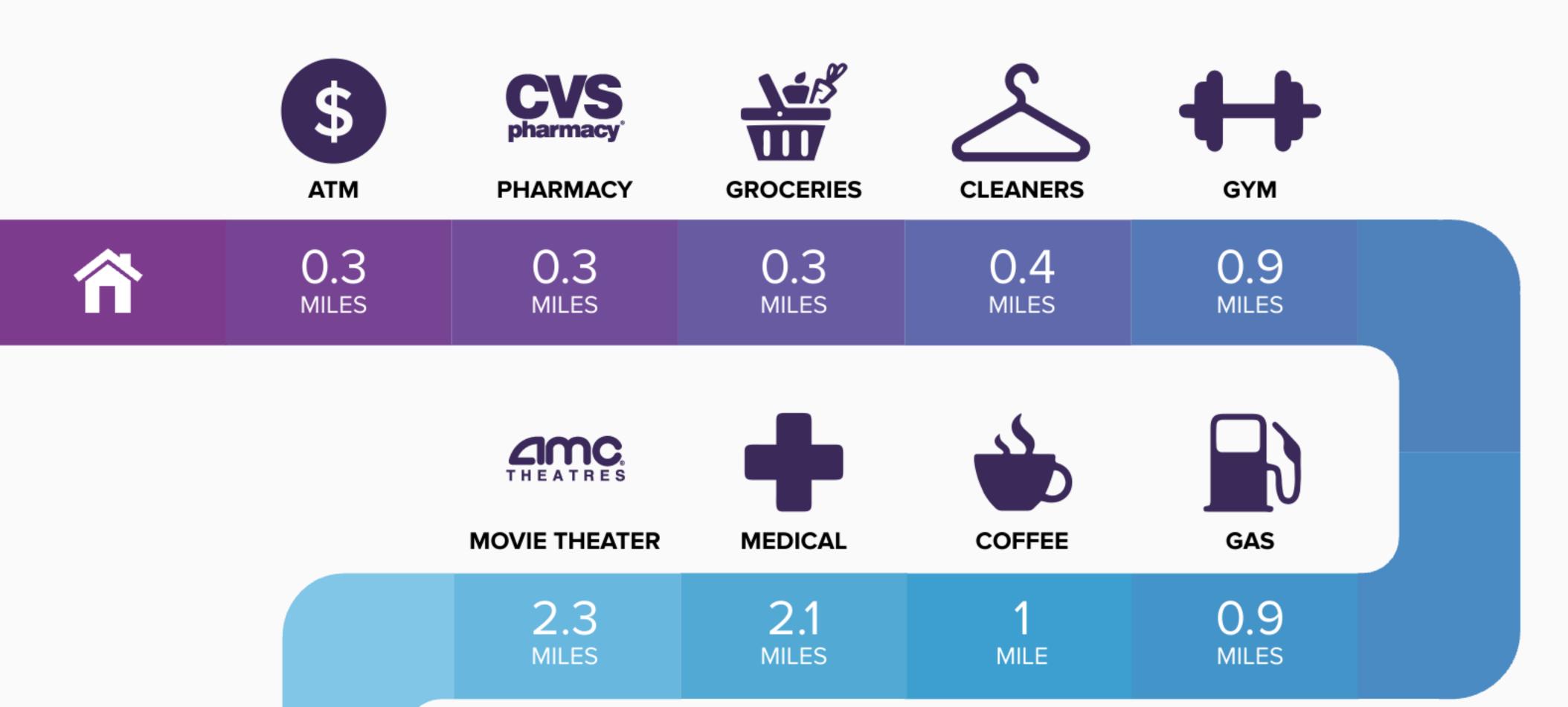




AREAREPORT

VERY CONVENIENT

This home is in a very convenient area. Some daily errands in this location require a car and most major services are within 1 mile.







THE GREAT OUTDOORS

This home is located near a variety of outdoor activities.

POPULAR

| 19 | PARK ALL ABOUT PLAY | O.7 MILES |
|-------------|---|--------------|
| **** | LAKE TOMMY'S LAKE | 2.2 MILES |
| ¥ | GOLF COURSE OAKHURST GOLF & COUNTRY CLUB | 2.5 MILES |
| | DOG PARK ORION OAKS DOG PARK | 2.9 MILES |



OUTDOOR

REPORT





FOOD REPORT



NEIGHBORHOOD EATS

This home is located near **51** moderately priced restaurants and has an **average** variety of cuisines.



GOOD EATS BY CATEGORY

| AIVIERICAN | 12 |
|---------------|----|
| FAST FOOD | 10 |
| PIZZA | 10 |
| MEXICAN | 5 |
| INTERNATIONAL | 4 |
| ASIAN | 3 |
| DELIS | 2 |
| ITALIAN | 2 |
| BARS | 2 |
| OTHER | 4 |



DISCLAIMER: The information in this report is from third-party sources and its accuracy cannot be guaranteed.

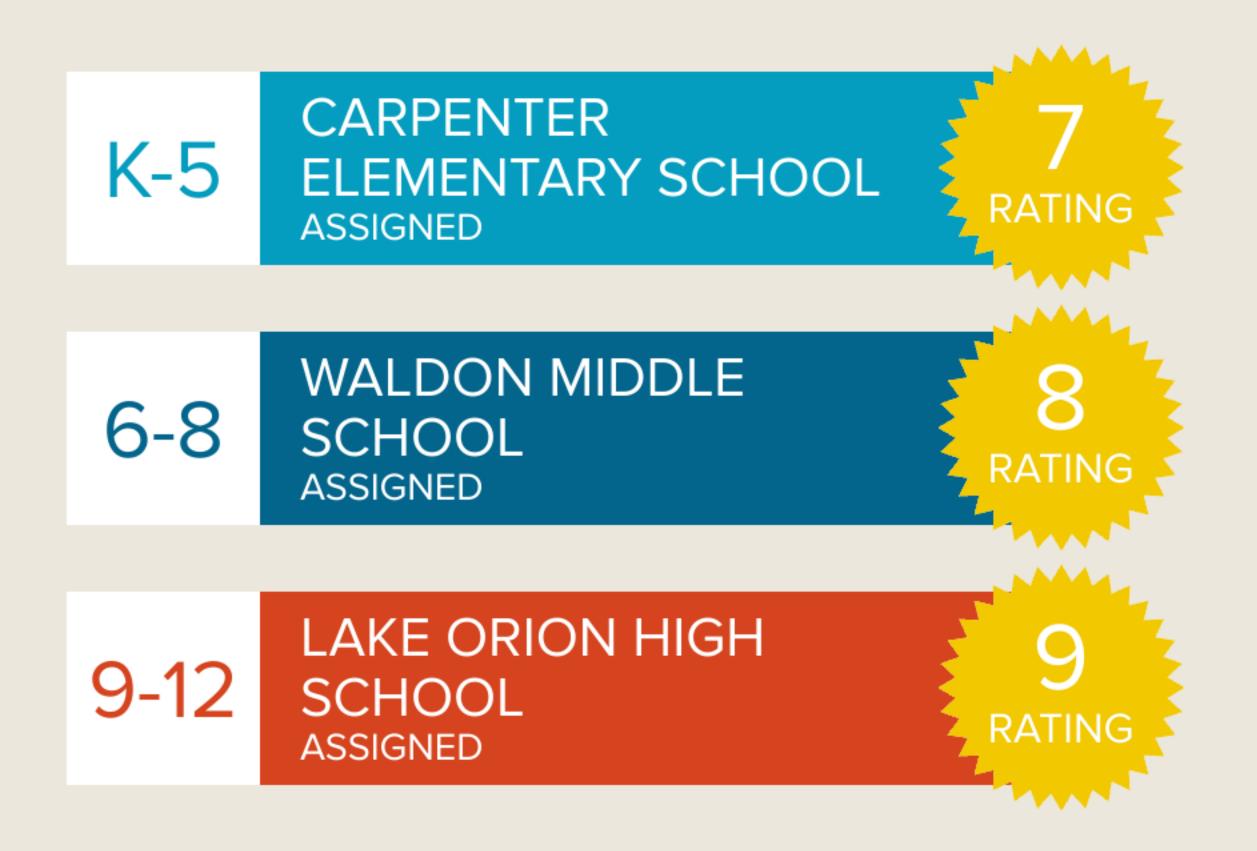
AMEDICANI



SCHOOL REPORT

SCHOOLS IN YOUR AREA

The assigned schools are above average for the area. There are also 7 private schools and 1 charter school within 5 miles.



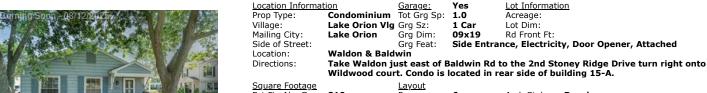




2652 Wildwood Court, Lake Orion Vlg 48360-1758

\$143,500 LP: MLS#: 20251025141 Area: 02091 - Orion Twp Trans Type: Sale \$143,500 Oakland **Lake Orion** County: School D:

Status: Coming Soon
Activation Date: 08/12/2025



Est Fin Abv Gr: 810 Rooms: 6 Arch Style: Ranch 2 1.0 Est Fin Lower: Beds: Est Tot Lower: Arch Level: 1 Story Baths: Est Tot Finished: 810 Waterfront Information **General Information**

Lot Information

Acreage:

Lot Dim:

Year Remod: Lake Voorheis Water Name: Water Facilities: Water Features: Water Front Feet: Possession: At Close

Recent CH: 08/07/2025 : Coming Soon : ->CS

| oundation: | Number Limit, S Slab | Size Limit, Ye | 5 | Entry Locatior Fndtn Mtrls: | : Groun | d Level | | |
|--|---|--|--|---|--|---|---|--|
| exterior Feat: exterior: Porch Type: | Grounds Mainte Aluminum, Viny | | e Entry | Construct Fea Roof Mtrls: | | ıl+ | | |
| ordinype. Appliances: Interior Feat: Ideat & Fuel: Vtr Htr Fuel: Vater Source: | Dishwasher, Dryer, Electric Cooktop, Free-Standir Smoke Alarm, Circuit Breakers, High Spd Internet Natural Gas, Forced Air Natural Gas Public (Municipal) | | | ing Electric Range, Was | sher Thermostat, Ceiling E: Paved | Asphalt rmostat, Furnished - No Ceiling Fan(s), Central Air Paved, Private, Cul-De-Sac Public Sewer (Sewer-Sanitary) | | |
| loom Bath - Full | <u>Level</u> First/Entry | Dimensions | <u>Flooring</u> Ceramic | Room Bedroom | <u>Level</u> First/Entry | Dimensions | <u>Flooring</u> Carpet | |
| Bedroom | First/Entry | | Carpet | Dining Room | First/Entry | | Carpet | |
| Citchen | First/Entry | | Ceramic | Laundry Area/Room | | | Ceramic | |
| iving Room | First/Entry | 14 x 13 | Carpet | | | | | |
| | | | | - Legal/Tax/Financial — | | | | |
| roperty ID: | 0929226062 | | | Short Sale: | No | | Home Warranty: No | |
| Ownership: Tax Summer: SEV: | Standard (Priva \$1,468 63,600.00 | Tax Winte Taxable Va | lue: 61,250.0 | | | | Oth/Sp Asmnt: | |
| egal Desc: Subdivision: Terms Offered: | T4N, R10E, SEC Keatington Nev Cash, Convention | Town Occpn | 52 | NIUM PLAN NO 52 KEA [.] | | W TOWN APT | Listing Exemptions: | |
| Assoc Fee Amt: | 400 | Working C | apital: | Association Ph | ontact\Website | : | Sentrymgt.com 517-545-3900 | |
| | Monthly Snow Removal | Maintenance | | | | | | |
| | Snow Removal, | Maintenance | Grounds, Trash, Wa | — Listina Office —— | | | | |
| ee Frequency: ee Includes: | | | Grounds, Trash, Wa | Listing Office —— | | | | |
| ee Includes: ———————————————————————————————————— | Snow Removal, | e-Rochester | . , | — Listing Office ——— Remarks ——— | | | | |
| ee Includes: | Real Estate One DON'T MAKE A where low-main tones througho the dining area primary with a perennial plant Spend your sun car attached ga level living with | MOVE WITHO ntenance livin ut. The spacic where you ca large walk-in ings—or take nmers enjoyir rage, HOA du | UT seeing this beau g meets exceptiona pus living room flow n entertain guests c closet for all your s' advantage of the ind g the beach, boat la es that cover water, navigate and an ide | Remarks tifully maintained rancl I lifestyle amenities! In s into a dining area and to rhost family game nig torage needs. Relax in credible local lifestyle, in unches, playgrounds, a | n-style condo side you'll ex I into the cer: ihts. You'll lov the quiet neig including priv and docks jus moval, lawn c from I-75, G | in the highly perience a bri amic-tiled kito ve the two ge phborhood sur tate lake privi t moments fro are, and exte reat Lakes Cru | sought-after Keatington community, ght, sun-filled, interior with neutral hen with all appliances included. Enjor nerous bedrooms, especially the rounded by lovely, low-maintenance leges on all-sports Lake Voorheis! om your door. Additional highlights: 1-rior maintenance. Enjoy true singlessing, and walking or biking distance | |
| ee Includes: ———————————————————————————————————— | Real Estate One DON'T MAKE A where low-main tones througho the dining area primary with a perennial plant Spend your sun car attached ga level living with | MOVE WITHO ntenance livin ut. The spacic where you ca large walk-in ings—or take nmers enjoyir rage, HOA du | UT seeing this beau g meets exceptiona us living room flow n entertain guests of closet for all your st advantage of the in- ing the beach, boat la es that cover water, navigate and an idea pping. Move-in read | Remarks tifully maintained rancl I lifestyle amenities! In s into a dining area and torage needs. Relax in torage needs. Relax in torage needs, snow re sewer, trash, snow re al location just minutes | n-style condo side you'll ex I into the cer: ihts. You'll lov the quiet neig including priv and docks jus moval, lawn c from I-75, G | in the highly perience a bri amic-tiled kito ve the two ge phborhood sur tate lake privi t moments fro are, and exte reat Lakes Cru | sought-after Keatington community, ght, sun-filled, interior with neutral hen with all appliances included. Enjor nerous bedrooms, especially the rounded by lovely, low-maintenance leges on all-sports Lake Voorheis! om your door. Additional highlights: 1-rior maintenance. Enjoy true singlessing, and walking or biking distance | |

^{1.} Through this platform, users MUST NOT IN ANY WAY: (i) make offers of broker compensation; (ii) disclose broker compensation; (iii) represent brokerage services are free or available at no cost unless no financial compensation from any source will be received; or (iv) make any concession limited to or conditioned on the retention of or payment to another broker or representative. ANY DISCOVERED VIOLATION OF THE FOREGOING SHOULD BE IMMEDIATELY REPORTED BY THE DISCOVERING PARTY TO REALCOMP II LTD FOR APPROPRIATE ACTION.

^{2.} Broker commissions are not set by law and are fully negotiable.

^{3.} The accuracy of all information transmitted herewith, regardless of source, though deemed reliable, is not guaranteed or warranted. All information should be independently verified. Copyright@ Realcomp II Ltd All Rights Reserved.

Н

Seller's Disclosure Statement



| Property Address | | | 2652 Wild | lwood Ct | | Lak | e Orion | N | /ICHIGAN |
|---|--|---|---|--|--|--|---|---|-------------------------------|
| Property Address | • | | Stre | | | | City | | |
| expertise in construction or the land. Also, unles | on and info n, architectur s otherwise a | rmation con re, engineeri advised, the ARRANTY | closure of the cerning the pi ng or any othe Seller has no OF ANY KIN | condition of t roperty, know er specific are at conducted a | the property in compliance in by the Seller. Unless of a related to the construction in the interest of generally SELLER OR BY ANY AGE OR WARRANTIES THE | n or condition in accessible | of the impro areas such a ESENTING | ovements on as the founda THE SELLE | the property |
| makes the following rep Seller's Agent is require any prospective Buyer i | resentations d to provide n connection of the Selle | based on the a copy to the with any ac | ne Seller's kno e Buyer or the ctual or anticir | owledge at the Agent of the l pated sale of r | ne knowledge that even the signing of this document. Buyer. The Seller authorize property. The following are is a disclosure only and | upon receive s its Agent(s) representation | ng this state i to provide a ins made sol | ment from the copy of this lely by the Se | statement to eller and are |
| if additional space is rec the facts, check UNKNO TERMINATE AN OTHE | juired. (4) Co DWN. FAILUF RWISE BIND | omplete this RE TO PRO' DING PURCI | form yourself. VIDE A PURC HASE AGREE | (5) If some ite HASER WITH MENT. | nditions affecting the prope ems do not apply to your pr H A SIGNED DISCLOSURE | operty, check ESTATEMEN | T WILL ENA | BLE A PURC | CHASER TO |
| Appliances/Systems/S agreement so provides. | | e items belov | w are in workii | ng order. (The | items listed below are inclu | | | | |
| Range/oven Dishwasher Refrigerator Hood/fan Disposal TV antenna, TV rotor & controls Electric System Garage door opener & remote control Alarm system Intercom Central vacuum Attic fan Pool heater, wall liner & equipment Microwave Trash compactor | Yes V V V V V V V V V V V V V V V V V V V | No | Unknown | Not Available | Lawn sprinkler system Water heater Plumbing system Water softener/ conditioner Well & pump Septic tank & drain field Sump pump City water system City sewer system Central air conditioning Central heating system Wall furnace Humidifier Electronic air filter Solar heating system Fireplace & chimney | Yes | No | Unknown | Not Available |
| Ceiling fan Sauna/hot tub Washer Explanations (attach add | | | | | Wood burning system Dryer | | | | |
| BEYOND DATE OF CLC Property conditions, in 1. Basement/Crawls | OSING. provements pace: Has ti | s & additior | nal informatio | on: | sold in Working Ord! | ER EXCEPT | | WITHOUT V | |
| If yes, please explinsulation: Descriurea Formaldehyd 3. Roof: Leaks? Approximate age, Well: Type of well Has the water bee If yes, date of last | be, if known e Foam Insu if known: (depth/diam n tested? | lation (UFFI eter, age an |) is installed? d repair histor | | | | y€ | es es | no |
| PAGE 1 OF 2 | | | | | | | | S INITIALS _ S INITIALS _ | |

REO 545 rev. 11/16

39 - REO - Rochester, 1002 N. Main St. Rochester MI 48307 Phone: (248) 379-6651 Fax: (248) 218-6559

Caron Koteles Riha

Wildwood 2652,

Seller's Disclosure Statement

| Prop | erty Address: | 2652 Wildwoo | d Ct | Lake Orio | n | MIC | HIGAN |
|------------|--|---|--|----------------------------------|----------------------|--------------------------|-----------------|
| | | Street | | City | | | |
| 5. | Septic tanks/drain fields: Condition, | f known: N/A | | | | | |
| 6. | Heating system: Type/approximate : | 00% | | | | | |
| 7. | Plumbing system: Type: copper | galvanized | other | | | | |
| 8. | Any known problems? Nown proble | nn2 1/au-a | | | | | |
| 9. | History of Infestation, if any: (termite | s camenter ants etc.) | None | | | | |
| 10. | Environmental problems: Are you a to, asbestos, radon gas, formaldehyde | vare of any substance: | s, materials or products that may be a | an environmental h | azard such erty. | h as, but no | ot limited |
| | | | 3 | unknown | _ yes | no_ | 1/ |
| | If yes, please explain: | | | | | | |
| 11. 12. | Flood Insurance: Do you have flood Mineral Rights: Do you own the mine | nsurance on the proper | ty? | unknown unknown | _ yes _ | no_ | // |
| 12. | willer at reights. Do you own the mille | ai rights r | | ulikilowii | _ yes | 110_ | |
| Othe | r Items: Are you aware of any of the fo | owina: | | | | | |
| 1. | Features of the property shared in cor | mon with the adjoining | landowners, such as walls, fences, ro | oads and driveways | s, or other | features wh | ose use |
| ^ | or responsibility for maintenance may | nave an effect on the pr | operty? | unknown | _ yes | no _ | <u></u> |
| 2. 3. | Any encroachments, easements, zoni | g violations or nonconf | orming uses? | unknown | yes | no_ | 1 |
| J. | Any "common areas" (facilities like po authority over the property? | ois, tennis courts, waikt | ways or other areas co-owned with other | unknown | ners asso | ciation that | nas any |
| 4. | Structural modifications, alterations or | repairs made without no | ecessary permits or licensed contracto | ors? | _ | 110 | _ |
| | | | | unknown | _ yes | no _ | |
| 5. | Settling, flooding, drainage, structural | | | unknown | yes | no | 1 |
| 6. | Major damage to the property from fire | , wind, floods, or landsl | ides? | unknown unknown | _ yes | no _ | // |
| 7. 8. | Any underground storage tanks? Farm or farm operation in the vicinity; | or provimity to a landfill | airport chaoting range etc 2 | unknown | _ yes | no _ | |
| 0. | t and or larm operation in the vicinity, | ir proximity to a landilli, | airport, shooting range, etc.? | unknown | Ves | no | 1/ |
| 9. | Any outstanding utility assessments o | fees, including any nat | ural gas main extension surcharge? | | | | |
| | | | 3 | unknown unknown | yes | no_ | V |
| 10. | Any outstanding municipal assessmen | | | unknown | _ yes | no _ | |
| 11. | Any pending litigation that could affect | the property or the Sell | er's right to convey the property? | unknown | VAC | no | 1 |
| | | | | ulikilowii | _ yes | 110 | |
| If the | answer to any of these questions is ye | s, please explain. Attac | h additional sheets, if necessary: | | | | |
| The S | Seller has lived in the residence on the | property from 06 | (date) to | 08/25 | | | (date). |
| The S | Seller has owned the property since | 06/21 | • | | | | (date). |
| ine s | Seller has indicated above the condition | s of all the items based | on information known to the Seller. If | any changes occur | r in the stru | uctural/mech | nanical/ |
| the p | ance systems of this property from the arties hold the Broker liable for any rep | esentations not directly | made by the Broker or Broker's Agent | disclose the chang | es to Buye | er. In no eve | nt snaii |
| Selle | r certifies that the information in this sta | ement is true and corre | ect to the best of Seller's knowledge as | of the date of Selle | er's signatu | ıre. | |
| THE | ER SHOULD OBTAIN PROFESSIONA PROPERTY. THESE INSPECTIONS SUALLY HIGH LEVELS OF POTENTIA | SHOULD TAKE INDOC | OR AIR AND WATER QUALITY INTO | ACCOUNT, AS W | FIL AS AN | NY EVIDEN | CF OF |
| | | | | | | | |
| MCL | ERS ARE ADVISED THAT CERTAIN 28,721 TO 28.732 IS AVAILABLE TO ENFORCEMENT AGENCY OR SHER | HE PUBLIC. BUYERS | SEEKING SUCH INFORMATION SH | ENDERS REGISTE OULD CONTACT | RATION A THE APPF | CT, 1994 P ROPRIATE I | A 295, LOCAL |
| ASS | ER IS ADVISED THAT THE STATE ER REAL PROPERTY TAX INFORMA UME THAT BUYER'S FUTURE TAX HIGAN LAW, SEAL PROPERTY OBLI | TION IS AVAILABLE F BILLS ON THE PROP BATIONS CAN CHANG | FROM THE APPROPRIATE LOCAL A PERTY WILL BE THE SAME AS TH | SSESSOR'S OFFI F SFLLER'S PRE | ICE. BUYE | ER SHOUL | TON C |
| Selle | | | | Date: 8/7 | /25 | | |
| Selle | er | | | Date: | .* | | |
| Buye | r has read and acknowledges receipt o | this statement. | | | | | |
| Buye | er | | Date: | | Time | | |
| Buye | | | | | | | |
| | laimer: This form is provided as a ser | | | | | | |
| trans | action to ensure that each section is a rm for misrepresentation or for warrantie | propriate for the transa | ction. The Michigan Association of RE | EALTORS® is not re | esponsible | for use or | misuse |

PAGE 2 OF 2

REO 545 rev. 11/16



LEAD-BASED PAINT DISCLOSURE



PURPOSE OF THIS STATEMENT: The information provided in this statement is required to be provided by all sellers of residential housing built before 1978. This statement is required by the Residential Lead-Based Hazard Reduction Act of 1992 (42 U.S.C. 4852d).

| RE: THE PROPERTY | KNOWN AS 2652 Wildwood C | Ct . | | Lake Orion | 48360 |
|---|--|---|---|--|--|
| THE RESIDENCE AT | (Street) THIS ADDRESS WAS CONSTF ′es | RUCTED AFTE | R JANUARY 1, 1978: (Selle | (City) er must check one.) | (Zip Code) |
| _ | it the rest of this Disclosure a | _ | , otherwise, complete the | following portion. | |
| LEAD WARNING STA | | • | • | | |
| property may present of poisoning in young of quotient, behavioral printerest in residential rassessments or inspec | y interest in residential real pro exposure to lead from lead-base hildren may produce permane oblems and impaired memory. real property is required to pro- ctions in the Seller's possession ole lead-based paint hazards is | ed paint that matent neurological Lead poisoning vide the Purch and notify the | ay place young children at ri al damage, including learn g also poses particular risk t aser with any information o Purchaser of any known le | isk of developing lea ing disabilities, red to pregnant women. n lead-based paint | ad poisoning. Lead luced intelligence The Seller of any hazards from risk |
| SELLER'S DISCLOSU | IRE | | | | |
| (Seller must initial) | Presence of lead-based paint a | | based paint hazards. (Che ed paint hazards are presen | | |
| | Seller has no knowledge of | of lead-based p | aint and/or lead-based paint | hazards in the hous | sing. |
| CE 2. | Records and reports availab | ole to the Selle | er: (Check the appropriate | box below.) | |
| (Sèller must initial) | Seller has provided Purch lead-based paint hazards | | vailable records and reports (List documents below.) | pertaining to lead-b | pased paint and/or |
| Ds | Seller has no reports or housing. | records pertair | ning to lead-based paint an | d/or lead-based pai | int hazards in the |
| (Seller must initial) 3. | Seller acknowledges that ag | gents have info | ormed Seller of Seller's ob | ligation under 42 l | J.S.C. 4852d. |
| PURCHASER'S ACK | OWLEDGEMENT | | | | |
| 4. (Furchaser must initial) | Purchaser has received cop | ies of all infor | mation listed above and th | ne attached | |
| (Purchaser must initial) 5. | Purchaser has received the | pamphlet <i>Pro</i> | tect Your Family From | Lead in Your Hor | ne. |
| (Purchaser must initial) 6. | | ortunity (or mu | ser has (Check the approp Itually agreed upon period I paint and/or lead-based pa |) to conduct a ris | k assessment or |
| | ☐ Waived the opportunity to and/or lead-based paint ha | | assessment or inspection | for the presence of | f lead-based paint |
| REALTOR® ACKNOW | VLEDGEMENT | | | | |
| (Agent must initial) | Agent has informed Seller responsibility to ensure con | | obligation under 42 U.S.C | C. 4852d and is a | ware of his/her |
| CERTIFICATION OF A | ACCURACY | | | | |
| The following parties h signatory is true and ac | nave reviewed the information accurate. | and certify, to | the best of their knowledge | , that the informatio | n provided by the |
| Docusigned by: Christoper Eltringham | 7/2 | 23/2025 07:50 | EDT | | |
| (SEMMER) Christophe | r Eltringham | (DATE) | (PURCHASER) | | (DATE) |
| (SELLER) | 7/22 | (DATE) 2/2025 13:38 I | (PURCHASER) EDT | | (DATE) |
| (AGENT) ©aron Kotel | | (DATE) | (AGENT) Caron Koteles I | Riha | (DATE) |
| 515 Rev. 5/16 | | Page | | | ate One, Inc., 2016 |

39 - REO - Rochester, 1002 N. Main St. Rochester MI 48307 Phone: (248) 379-6651 Fax: (248) 218-6559

Page 1 of 2

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Wildwood 2652,

Caron Koteles Riha

RE: THE PROPERTY KNOWN AS 2652 Wildwood Ct

(Street)

Lake Orion (City)

48360 (Zip Code)

RESPONSIBILITIES OF SELLERS UNDER RESIDENTIAL LEAD-BASED PAINT HAZARD REDUCTION ACT

Federal law now imposes the requirements listed below on sellers of residential housing built prior to 1978.

- 1. Seller must disclose the presence of any lead-based paint hazards actually known to Seller. This disclosure must be made prior Seller's acceptance of Purchaser's offer. An offer may not be accepted until after the disclosure requirements are satisfied and Purchaser has had an opportunity to review the disclosure language, and to amend the offer, if Purchaser wishes.
 - If Seller is aware of the presence of lead-based paint and/or lead-based paint hazards in the property being sold, the disclosure must include any information available concerning the known lead-based paint and/or lead-based paint hazard, including the following:
 - i. Seller's basis for determining the lead-based paint and/or lead-based paint hazards exist;
 - The location of the lead-based paint and/or lead-based paint hazards; and ii.
 - iii. The condition of the painted surfaces.
 - If a lead-based paint hazard is not known to Seller, the disclosure must include a b. statement disclaiming such knowledge.
 - Seller must provide a list of any records and reports available to Seller pertaining to C. lead-based paint and/lead-based paint hazards, copies of which must be provided to Purchaser. (If no such records or reports exist, the disclosure statement should affirmatively so state.)
 - The disclosure must include the government-mandated **Lead Warning Statement**, found d. on page one of this form.
- 2. Seller must provide Purchaser with a copy of the federal pamphlet entitled *Protect Your Family* From Lead In Your Home. A copy of this pamphlet is available from your REALTOR®.
- 3. Seller must permit Purchaser a ten (10) day period (unless the parties mutually agree, in writing, upon a different period of time) to have the property tested for lead-based paint before Purchaser becomes obligated under the Sales Contract.

A civil fine of \$10,000 may be levied against any seller or real estate agent who fails to live up to the obligations imposed by this law.

| | DS | | |
|---------------------|----|-----|--|
| (Initials) Seller _ | CE | / _ | |
| , , | (| | |

(Initials) Purchaser _____ / _____

515 Rev. 5/16

Page 2 of 2

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Oakland County Public Records - Full Detail Report

Location & Ownership

Property Address: 2652 Wildwood Court Property ID: 0929226062

Lake Orion, Michigan, 48360-1758 City/State/Zip:

Owner Name: **Christopher Eltringham** 42.734824 / -83.301148 Lat/Long:

2652 Wildwood Court Taxpayer Address: Census Tract: 1283 City/State/Zip: Lake Orion, Michigan, 48360-1758 Block Group:

City/Village/Town: **Orion Twp** School District: **Lake Orion** Property Category: Subdivision: **KEATINGTON NEW TOWN OCCPN 52** Residential

MLS Area: 02091 - Orion Twp Land Use: **407 - RESIDENTIAL - CONDOMINIUM** Legal Description: T4N, R10E, SEC 29 OAKLAND COUNTY CONDOMINIUM PLAN NO 52 KEATINGTON NEW TOWN APT

15-A L 5798 P 864

Taxes

| Year | Season | Total Ad Val | Admin Fee | Asmnt | CVT | Ttl Seasonal |
|------|--------|--------------|-----------|--------|--------|--------------|
| 2024 | S | \$1,467.65 | \$0.00 | \$0.00 | \$0.00 | \$1,467.65 |
| 2023 | W | \$672.62 | \$0.00 | \$0.00 | \$0.00 | \$672.62 |
| 2023 | S | \$1,400.17 | \$0.00 | \$0.00 | \$0.00 | \$1,400.17 |
| 2022 | W | \$641.24 | \$0.00 | \$0.00 | \$0.00 | \$641.24 |
| 2022 | S | \$1,333.69 | \$0.00 | \$0.00 | \$0.00 | \$1,333.69 |
| 2021 | W | \$192.29 | \$0.00 | \$0.00 | \$0.00 | \$192.29 |
| 2021 | S | \$741.68 | \$0.00 | \$0.00 | \$0.00 | \$741.68 |
| 2020 | W | \$191.23 | \$0.00 | \$0.00 | \$0.00 | \$191.23 |
| 2020 | S | \$732.70 | \$0.00 | \$0.00 | \$0.00 | \$732.70 |
| | | | | | | |

Assessments

| <u>Year</u> | <u>Taxable Val</u> | State Eq Val | Hmstd % | Ttl Taxes |
|-------------|--------------------|--------------|---------|------------|
| 2024 | \$61,250 | \$63,600 | 100 | \$1,467.65 |
| 2023 | \$58,340 | \$58,560 | 100 | \$2,072.79 |
| 2022 | \$55,570 | \$55,570 | 100 | \$1,974.93 |
| 2021 | \$17,610 | \$52,730 | 100 | \$933.97 |
| 2020 | \$17,370 | \$49,160 | 0 | \$923.93 |

Transfer Information

| <u>Grantor</u> | <u>Grantee</u> | Record Date | Deed Date | Sale Price | Deed Type | Liber/Page |
|------------------|------------------------|--------------------|------------------|------------|-----------|------------|
| HALE WILLIAM W | ELTRINGHAM CHRISTOPHEF | 07/23/2021 | 06/11/2021 | \$137,000 | WAR/DEED | 56592/0191 |
| JACOBS WILLIAM T | HALE WILLIAM W | 07/02/2004 | 09/18/2003 | \$112,900 | WAR/DEED | 33490/0623 |
| JACOBS WILLIAM T | HALE WILLIAM W | 12/30/2003 | 09/18/2003 | | LC | 31765/0653 |
| RUWART JAMES T | JACOBS WILLIAM T | 07/15/2003 | 05/20/2003 | \$95,000 | WAR/DEED | 29935/0465 |

Other Recordings

| <u>Obligee</u> | <u>Obligor</u> | Record Date | Doc Date | Amount Doc Type | <u>Liber/Page</u> |
|-------------------|------------------------|--------------------|-----------------|-----------------|-------------------|
| QUICKEN LOANS LLC | ELTRINGHAM CHRISTOPHEF | 07/21/2021 | 06/11/2021 | \$117,800 MTG | 56578/0389 |

Characteristics

Living Area SF: 810 Bedrooms: 1.0 Basement Sqft: Bathrooms:

Year Built: 1972 Pool: Aluminum, Vinyl Garage Features: Exterior: Garage Year Built: Architecture Level: 1 Story Style: Ranch Garage Sqft: 221 Basement: Garage Width: Slab Garage Capacity: Water: 1 **Forced Air** Heating: Gas Service:

Heat Fuel: **Natural Gas** Sewer: Central Air: Well: Yes #1 Porch Type: **Porch - Concrete Covered** Septic: #1 Porch/Dimensions: Storm Sewer:

1.00 Irregular: Acres:

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